

INTRODUCTORY RITES

Greeting

Priest: The Lord be with you.

People: And with your spirit.

Penitential Act (Form A) (Confiteor)

I confess to almighty God
and to you, my brothers and sisters,
that I have **greatly** sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
**through my fault, through my fault,
through my most grievous fault;**
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Penitential Act (Form B)

Priest: Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Gloria

Glory to God in the highest,
and **on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Lord Jesus Christ, **Only Begotten Son,**
Lord God, Lamb of God, **Son of the Father,**
you take away the **sins** of the world,
have mercy on us;
**you take away the sins of the world,
receive our prayer;**
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

* *Consubstantial - of one and the same being.*

LITURGY OF THE WORD

Dialogue at the Gospel

Deacon/Priest: The Lord be with you.

People: And with your spirit.

Deacon/Priest: A reading from the holy Gospel
according to N.

People: Glory to you, O Lord.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all **things visible and invisible.**

I believe in one Lord Jesus Christ
the only **Begotten** Son of God
born of the Father **before all ages.**

God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial* with the Father;
through him all things were made,
for us men and for our salvation
he came down from heaven,

*[At the words that follow, up to and including
and became man, all bow.]*

and by the Holy Spirit

was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he **suffered death** and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, **who** was conceived
by the Holy Spirit
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended **into hell**;
on the thir day he rose again **from the dead**;
he ascended into heaven,
and is seated at the right hand
of **God** the Father **almighty**;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

LITURGY OF THE EUCHARIST

Invitation to Prayer (Suscipiat Dominus)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice
at your hands for the praise and glory of his name
for our good and the good of all his **holy** Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy (Sanctus)

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mystery of Faith (formerly the Memorial Acclamation)

Priest: The mystery of faith.

**People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or: When we eat this Bread and drink this Cup,
we proclaim your Death, **O Lord**,
until you come **again**.

Or: **Save us, Savior of the world,**
for by your Cross and Resurrection
you have set us free.

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Deacon/Priest: Let us offer each other the sign of peace.

Invitation to Communion (Ecce Agnus Dei)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.

Blessed are those **called to the supper of the Lamb**.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and **my soul** shall be healed.

CONCLUDING RITE

Dismissal

Priest: The Lord be with you.

People: And with your spirit.



New Roman Missal

For more information on these new prayers of the Mass or for an electronic copy of this Prayer Sheet, please check our website at www.stjohnwc.org.

Please note that the changes to the text of the prayers of our Mass are in **bold font**.